

LESSON 13 • November 29, 2020

Fall 2020 Theme: Love for One Another Unit III: Godly Love among Believers

Background Scripture: James 2 **Print Passage:** James 2:1-13

Key Verse(s):

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? (James 2:5, KJV)

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Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? (James 2:5, NIV)

Questions to Consider:

- 1. What does James say to believers about showing favoritism?
- 2. Why is showing partiality sin?

Lesson Aims:

As a result of experiencing this lesson, you should be able to do these things:

- Understand the difference between showing partiality and treating others equally.
- Arm that all people are equally valued and loved by God.
- Practice James's call to fulfill the "royal law" of loving one's neighbor as oneself.

Lesson Context:

- James addressed the worldliness that was infiltrating the church. A lack of spiritual maturity had caused many to profess Christ, but to live immoral and unrighteous lives.
- James address issues of showing of partiality, discrimination and

Lesson Outlines/Key Points:

- I. The Problem (James 2:1-4)
 - James charges believers to refuse to show partiality or ______.
 - As Christ has received us just as we are, we are to receive others in the same way.

•	Jamo	udy in Contrasts (James 2:5-7) es reminded his readers that they were favoring those who were the of their current ecution.
•		es points out that showing favoritism was wrong because the rich unbelievers were guilty of pheming Christ's name to whom the believers belonged.
•	Jamo we v Just	ating God's Law (James 2:8-13 es warned his readers of the danger of selective obedience. We cannot choose the commandment want to follow or decide how we want to obey them. as we are the recipients of God's, we should act mercifully toward others without rimination or prejudice.
	•	Summary: Christians must not discriminate either in favor or against anyone. Showing no partiality or favoritism at all is standard for our relationship with others, no matter who they are. do you think? (These questions are found in this week's Faith Pathway student book.)
	1.	How can titles get in the way of humbly serving others
	2.	How would you rate your local congregation regarding their equal or equitable treatment of people?
	3.	What attitudes can cause believers to think that showing favoritism is not sin?
As	a re	sult of this lesson, I will do the following: